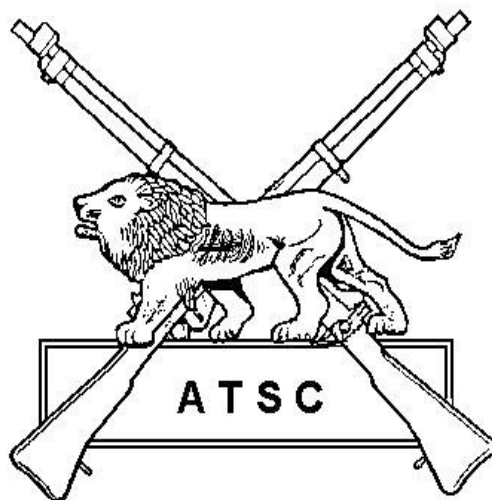


Army Target Shooting Club



Target Rifle Open Meeting 2010

Saturday 1st and Sunday 2nd May

At The National Shooting Centre Bisley

Ammunition - by John Carmichael of HPS TR Ltd

Sponsored by Norman Clark Gunsmiths

19 Somers Road Industrial Estate, Rugby, Warwickshire,
CV22 7DG

Tel 01788 579651 Fax 01788 577104

www.normanclarkgunsmith.com

Prices Fixed at 2008/9 Levels

Programme and Entry Form

Entries close Wed 21 Apr 2010 – late entries accepted subject to space

Squadding cards will be available at the ATSC Clubhouse from 1800 hrs on Fri 30 Apr. Shooting starts promptly at 0900 hrs on Sat 1 May.

ARMY TARGET SHOOTING CLUB 2010 TR OPEN MEETING – ENTRY FORM

INDIVIDUAL

| Match | Entry Fee (incl ammo) | Amount | |
|---|---|-----------------------------|-----------------------------------|
| Match 1 | 2 ss & 10 at 300 yds | £15.00 | ..... |
| Match 2 | 2 ss & 15 at 300 yds | £22.00 | ..... |
| Match 3 | 2 ss & 10 at 500 yds | £16.00 | ..... |
| Match 4 | 2 ss & 15 at 600 yds | £22.00 | ..... |
| | | | Total Sat: £75.00 |
| Match 5 | 2 ss & 10 at 800 and 2 ss & 15 at 900 yds | £37.00 | ..... |
| Match 6 | 2 ss & 10 at 900 and 2 ss & 15 at 1000 yds | £37.00 | ..... |
| | | | Total Sun: £74.00 |
| | | Total | |
| | | | Total Sat/Sun: £149.00 |
| Regular Services | <input type="checkbox"/> | Less 30% | |
| Cadets | <input type="checkbox"/> | Less 10% (or 30% own ammo) | |
| F Class | <input type="checkbox"/> | Less 30% (Own ammo) | |
| OAP | <input type="checkbox"/> | Less 10% | |
| Full Time Student (U25) | <input type="checkbox"/> | Less 10% | |
| Tick ONE Box (only one discount can apply) | | | |
| | | Sub Total | |
| Saturday Aggregate | (Match 2 – 4) | Free | |
| Sunday Aggregate | (Match 5 and 6) | Free | |
| Grand Aggregate | (Match 2 – 6) | Free | |
| | | SubTotal | |
| Add late entry charge of 10% if received after Wed 21 April 2010 | | | add 10% |
| | | Individual Sub Total | |

| <u>TEAM</u> | Cost/Team | No of Teams | Amount |
|--|------------------|-------------|-----------------------|
| SR Team - Clarke Shield | £10.00 | ..... | ..... |
| LR Team - Palma Trophy | £10.00 | ..... | ..... |
| | Team Name | | Team Sub Total |
| Team entries accepted on the day provided entry fee and team list received in ATSC Clubhouse before shooting commences. (Teams of 4) | | | |

| | | | |
|---|---|------------------------|--|
| Traditional Army Curry Supper in the ATSC Clubhouse. | Number of tickets @ £17 each..... | Party Sub Total | |
| (Non-curry and vegetarian dishes will be available) | Book now to avoid disappointment (incl 2 courses and wine on the table) | | |

| | |
|--------------------|--|
| Grand Total | |
|--------------------|--|

PERSONAL DETAILS

| | | | | |
|---|------------------|---------------|------------------------------------|--|
| Rank/Title..... | Name..... | Inits..... | Club..... | |
| Address..... | | | Are you an NRA Member? (Y/N) | |
| ..... |  |  | Are you an ATSC Member? (Y/N) | |
| Post Code | Email | | State Right or Left Handed: (R/L) | |
| FAC No #..... | Issued By #..... | Expiry #..... | State your NRA TR Class: (T/O/A/X) | |
| # Entries not accepted without this essential information | | | | |

PAYMENT

Please make cheques payable to the **Army Rifle Association** and send with this form to:
CST Lehmann, 61 Avior Drive, Northwood, Middlesex, HA6 3JG
To be received no later than Wednesday 21 April 2010 – Late entries accepted only if space allows

PROGRAMME

Saturday 1 May 2010

| <i>Match</i> | <i>Time</i> | <i>Distance</i> | <i>Conditions</i> | |
|--------------------|-------------|--|--------------------|---------|
| Match 1 | 0900 hrs | 300 yds | 2ss & 10 to count. | Scale A |
| Match 2 | 1030 hrs | 300 yds | 2ss & 15 to count. | Scale B |
| Match 3 | 1330 hrs | 500 yds | 2ss & 10 to count. | Scale A |
| Match 4 | 1530 hrs | 600 yds | 2ss & 15 to count. | Scale B |
| Saturday Aggregate | | | Agg Matches 2 to 4 | Scale B |
| SR - Clarke Shield | | Any team of 4 concurrent with Saturday Aggregate | | |
| Curry Supper Party | 1900 hrs | ATSC Clubhouse and bar open to all | | |

Sunday 2 May 2010

| | | | | |
|-------------------|----------|--|----------------------|---------|
| Match 5 | 0830 hrs | 800 & 900 yds | 2ss & 10/15 to count | Scale A |
| Match 6 | 1330 hrs | 900 & 1000 yds | 2ss & 10/15 to count | Scale B |
| Sunday Aggregate | | | Agg Matches 5 and 6 | Scale B |
| Grand Aggregate | | | Agg Matches 2 to 6 | Scale C |
| LR - Palma Trophy | | Any team of 4 concurrent with Sunday Aggregate | | |
| Prizegiving | 1745 hrs | Tea in ATSC Clubhouse from 1700 hrs | | |

PRIZES

Individual – Open:

| | Scale A | Scale B | Scale C |
|-----------------|----------------------|---------------------|---|
| 1 st | Small tankard, & £10 | Large tankard & £15 | Challenge Trophy, Pewter Tankard & £50 |
| 2 nd | Silver medal & £5 | Small tankard & £10 | Large tankard & £20 |
| 3 rd | Bronze medal | Bronze medal & £5 | Small tankard & £10 |
| 4 th | Nil | Nil | Bronze medal & £5 |

A/O/T/F cash prizes awarded according to entry. Prizes for highest placed F Class and cadets in each competition.

Individual – Closed:

Prizes in Grand Agg for highest placed ATRC member, ATRC Tyro and Regular Serviceman (not X).

Team:

| | Long Range - Palma Trophy | Short Range - Clarke Shield |
|-----------------|----------------------------------|------------------------------------|
| 1 st | ARA Centenary Trophy & 4 medals | Challenge Shield & 4 medals |
| 2 nd | 4 medals | 4 medals |

CONDITIONS OF ENTRY

1. All comers welcome. Discounts for Regular Servicemen, Cadets, Senior Citizens, F Class, & Students.
2. NRA Target Rifle regulations apply. Sighters are convertible.
3. Only ammunition issued for the meeting to be used, except for F Class or Cadets.
4. ATSC (TR) reserves the right to modify shooting programme. Range Committee decisions are final.
5. 100% refund for cancelled entry up to **21 Apr**. 50 % refund thereafter at discretion of committee.
6. **Entries will only be acknowledged if specifically requested (email only)**

Queries to Meeting Organiser – Lt Col CST Lehmann YORKS

Email: armyopen10@armymail.mod.uk

Where did you obtain your entry form? NRA Website _____ Entry form in Journal _____ NRA Email _____
Email from Meeting Organiser _____ Entry form in your clubhouse _____ Entry form in NRA Range Office _____

Other _____